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Greetings; to all Commission members. My name is Moses Ayagalria I. I come from Napakialz originally and I and my family moved to Bethel seven (7) years ago to seek a living and seek how the Municipal Gov't in Bethel delivers their local "Justice System". I am not representing anyone but am giving feedback as I "see" how the local Governments handle this thing called "Justice".

Do you know what I found?

"There is no such thing as justice—in or out of court." — Clarence Darrow, quoted in New York Times.

Also "Justice is lame as well as blind, among us".

— Thomas Otway, Venice Preserved and that "Justice without force is powerless; force without justice is tyrannical." — Blaise Pascal, Pensées.

This is what I found and saw around here. I am a small business person in Bethel. As of late the municipal government enacted an ordinance that forces small business owners to pay out more money to dump their trash. I feel this is injustice in action. I do not generate more garbage than any other citizen locally. I feel that I am treated unfairly because I am a Native.

When I look at the graphics on the U.S. Currency I see that Eagle holding 13 arrows in one of its talons and olive plant in the other. When I see this it reminds me of how the feds treated my fellow natives since the beginning of the cause of USA. So where is my share of this thing called "justice". I never see it. Maybe Darrow and Pascal are right?

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I also saw and witnessed in the village where one person and the family (nepotism) ostracizes their own fellow natives. Is this fair? I think it is injustice. Pure injustice.

I have seen situations where suspicious activities occurred but no investigations of any sort take place. This kind of "justice" is blind as well as lame.

Somebody once referred a "village hangs suspended between two cultures, caught in a vicious generational time warp." Witnessed are "twisted visions of a Hollywood society and video game entertainment and violent movies and TV programs."

"Murders and drunken fights are common. Every family here has been touched one way or another by the devastation of alcohol and drugs." Who brought the alcohol and drugs? The state likes to claim power that it is in charge of law and order. But in all honesty I see that only the fish and game are better protected than us second class citizens. Citizens? Maybe I'd be better protected if I became a Musk Ox or a Moose? Ifalleuja.

Just a year ago there was "a case in Napakiak that involved the death of a young male, Frank Aluskak, 18, who was dropped off by a friend near the village airstrip after a night of drinking. The young man was found the following day and the death was ruled an accident. Family members were not convinced and asked for an investigation. No charges were ever filed in the case. In this case "justice is lame as well as blind." If this case involved a Musk Ox then a

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full force investigation would have occurred. In fact there was an expensive ad in the Delta Discovery of Wednesday, February 2, 2005 issue that read in part "On January 26, 2005, two muskox were poached near the mud volcanos between Scammon Bay and the Tundra Villages. . . . offers rewards for any information leading to the arrest and conviction of these poachers."

From what I heard from the grapevine, suspected poachers were even harassed by the game officials! A \$1,000.00 reward was even posted. I say I'd be better protected as a muskox than a human. "The government has abdicated it's responsibility to help the natives by this sort of foggy actions!"

I thought and was under the impression that humans and mainly natives would at least be protected by the law. Whose law? Again this kind of "justice" is sorta foggy all the time.

I feel that I am being cheated, lied-to, devastated by this hazy "justice" and that my counterparts are protected with.